

**Meeting of the Full Council  
Meeting to be held on 15 May 2014**

Report submitted by: The Chief Executive

**Part B**

Electoral Division affected:  
All

**Report of the Pension Fund Committee**  
(Annex 1 refers)

Contact for further information:  
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**Executive Summary**

The Report of the Pension Fund Committee from its meeting on 27 March 2014 is attached at Annex 1.

Copies of the agenda and reports considered by the Committee are available on the County Council's website at the following link:

<http://council.lancashire.gov.uk/ieListMeetings.aspx?CommitteeId=183>

Members can also contact the officers specified in each report for further information about each item.

**Recommendation**

That the report of the Pension Fund Committee, as now presented, be noted.

**Local Government (Access to Information) Act 1985  
List of Background Papers**

Paper	Date	Contact/Directorate/Ext
Agenda & Minutes of the Pension Fund Committee	27 March 2014	Chris Mather, Office of the Chief Executive, Tel: 01772 533559